



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

School District Claim for
State Reimbursement for
School Bus Transportation

State ☐
District ☐
County ☐

| | | |
|---------------|----------------------------------------------------------------------------|-------------------------------------------------------------------|
| DUE DATES: | First Semester | Second Semester |
| | February 1 to County Superintendent February 15 to State Superintendent | May 10 to County Superintendent May 24 to State Superintendent |

COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR SCHOOL BUS TRANSPORTATION:

This claim is for the period beginning _____, 20____ and ending _____, 20____.
month day month day

CERTIFICATION:

The information on this form is complete and accurate to the best of my knowledge.

| | | | | | | | | |
|------------------|------------|-------------------------------------|---------------|---------------|----------|------------|-----------------|--------------------------------|
| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: | | District: | | | | | District Level: | |
| 19 Golden Valley | | 0407 Ryegate K-12 Schools | | | | | High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 100 | 1 | Barber | 76 | 0.95 | 16 | 08/22/05 | _____ | _____ |
| 100 | 1 | East/West | 104 | 0.95 | 21 | 08/23/05 | _____ | _____ |
| 100 | 1 | North | 128 | 0.95 | 24 | 08/23/05 | _____ | _____ |
| 100 | 1 | South | 91 | 0.95 | 30 | 08/22/05 | _____ | _____ |



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| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: | | District: | | | | | District Level: | |
| 19 Golden Valley | | 0411 Lavina K-12 Schools | | | | | High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 100 | 2 | 1 | 38 | 1.15 | 53 | 08/26/05 | _____ | _____ |
| 100 | 2 | 2 | 30 | 1.15 | 59 | 08/26/05 | _____ | _____ |